

# JOU HAITI TE CRAZE YA



Ce te yon jou tankou nempòt lòt jou. Jou Ayiti te kraze ya. Jan predicate yo tap preche, pwofesè yo tap fè lekòl e chofè yo tap kondwi. San oken'n avetysman. Gwo trambleman de tè ya te komanse a 4h 53 pm. Jou ki te 12 Janvier 2010. Anpil moun te mouri nan moman sa, plisyè semen e mem mwa lanmo tap kontinye. "Poukisa?," nou mande. Poukisa tè a ki tramble depi lo kilomet ambo li ou byen 10,000 met nan fondè tè a. Eske genyen yon tel gwo trambleman. Si fo e ki vire peyi dayti tet anba. Peyi sa ke nou rele lakay. Se pa Selman nou, nou men-m; men moun nan mond sa kap souffri an pil gwo inondasyon. Anpil trambleman e, anpil sounamie anpil siklon. Pafwa nou pa prepare pou tanpet kap vini, pafwa pa gen anyen pare.

Pandan nou tout vle viv e poutan nou tout

pral mouri. Nou ka bati yon kay, yon kay ki solid tankou yon palè nasyonal men le tè a tranble anpil lap tombe. La vi nou kab bati sou bòn zev, sou bel aparans, bel pozisyon; ki gin enpotans; men paske nou pa bati-l sou yon fondasyon ki solid, la vi nou pa asyre lè tè a pran tranble. Bon Dye pa fè tanpet yo nan la vi nou; men le kite yo rive. Li kite yo rive. San pè lanmò, san dekourajman nan la vi-a, si nou satisfè ak tout bagay nou pap gan rezon pou chache Bon Dye.

Yon tranbleman tè ka kraze nenpot kay, men you moun ki bati la vi li sou Jezi, ki se woch solid la, poto kewen-yan ki sous fwa nou li pap kraze. Se pou ça ampil kontinye app rye ap chante nan tout la ri. Aprè gro destriksyon ça eske se paske kay yo rete intak!? Non, se pas kay yo, min namm yo, sali yo, promès sovè ya fè yo, sa vle di kay yo nan syel la. Ampil ap chante pandane yo kapab wè pousyè, la fimin kap pase, epi listwa menti kap pase tou. Yo tap gade kouman Vodouyizan tap mouri et kouman kretyen tap mouri tou. Yo we diferans la. Yo te tande pawol Jezi e yo te kwe ki te di yo: "Vini jouinn mouin, nou tout ki bouké, nou tout ki anba chay, ma soulajé nou." Matie 11:28

"Konsa, moun ki tandé paròl mouin fink sot di-a, épi ki fè sa mouin mandé li fè-a, lap tankou you moun léspri ki bati kay li sou ròch." Matie 7:24

"Tout moun ki va mété konfians yo va gin lavi ki

*pap janm fini an.*" Jan 3:15

Se pa haysyin yo selman, min se tout moun kap souffri. Bondye rele yo, li di yo, vin kwè nan Jezi, se li ki sovè eténel ki te mouri. Se konsa nou tou, lè nou konpran ke nou se moun mouri kap mache nou ye, paske nou fèt nan peche, nou ka jwènn padon le nou aksepte Jezi. Le nou kwè nan Jezi pou Sove nou.

Pou fini, lè la vi pèsonel noun efondre, tonbe amba malè, nou va chapè amba la mo ak chatiman ki pap janm fini an. Jezi te mouri poul te kapab wete noun nan peche. "Tout moun fè péché; yo tout viré do bay Bondié ki gin pouvou-a." Ròm. 3:23

"Péché péyé nou kach: li ban nou lanmò; min kadò Bondié ban nou gratis la, sé lavi ansanm ak Jézikri, Ségné nou an, you lavi ki pap janm fini" Ròm. 6:23

Pou sali paw minm, gade pout tèt ou ouminm, sila ki te mouri pou ou wa. Se nan lanmò li, ou gin yen padon kounye ya. Ce pou ou mache nan lavi tou nef la... epi di tout lòt moun yo ki sa Kris fe pou ou.

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# THE DAY HAITI BROKE



**I**t was a day like any other, the day that Haiti broke; as preachers preached, teachers taught, and drivers drove. Without any kind of warning, the great shaking began at 4:53 P.M. on January 12, 2010. Many thousands died at that moment and for weeks, even months the death continues. "Why," we ask? Why from six miles below the surface of the earth, is there such a great force shaking and moving the country island we call home? It is not just us, but the people of this world suffer great floods, earthquakes, tsunamis, and cyclones. Sometimes we can prepare for a storm that comes, sometimes there is no preparation.

While we all want to live, the fact is that we are all going to die. We can build a strong house, strong like the National Palace, but when the ground shakes violently—it is coming down. Our lives can be constructed of good deeds, nice appearances and positions of importance, but because we are not built on a solid foundation, our lives are a crumbled heap of good efforts, when the shaking starts. God does not cause the storms of life, but He does allow them. He allows them because without the fear of death, without the discouragement of life, and without being dissatisfied—we would not have reason to look to Him. An earthquake can take down any man's house, but a man whose "life" is built upon Jesus, who is the Corner Stone of our faith, it will not come down.

That is why so many people continue to pray and sing in the streets after sure destruction. It is because their "house" is in tact! No, not their house, but their soul, their promise of Salvation, and their home in Heaven. Many sing because they are able to see past the dust and smoke and past the lies of history. They have seen how the Voodoo man dies and they see how the Christian dies. They see the difference. They have heard the Words of Jesus and have believed. "Come unto me, all ye that labour and are heavy laden,

*and I will give you rest."* Matthew 11:28. And, "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:" Matthew 7:24. And, "That whosoever believeth in him should not perish, but have eternal life." John 3:15

Not just the Haitian, but all people suffer and are called to believe that Jesus the Eternal Savior died so that we, once we understand that we are "dead men walking" because of the sin we were born into, can receive pardon simply by believing in the Name of Jesus for our Salvation. Then, when our personal life collapses, we will escape eternal death and punishment, for Jesus died to become our sin and our way out. "For all have sinned, and come short of the glory of God." Romans 3:23. And, "For the wages for sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Romans 6:23. For your own Salvation, behold for yourself, He who died for you that by His death, you are forgiven. Now walk in newness of life and declare to others what He did for you.

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